

on Fridays. Otherwise the announcements will be run as the week before. There is no charge for these notices.

William Kincaid, pastor.—Sunday school and Bible class, 9:50; public worship and sermon, 11; Y. P. S. C. E. prayer meeting, 6:30; evening services at 7:30; weekly prayer meeting, Wed-

nesday, 7:30 p. m.
At 11 a. m., Rev. Wm. M. Kincaid will preach; subject, "Example of Christ;" the Example for Young Manhood." 7:30 p. m., subject, "What We All Want." 6:30. Christian Endeavor meeting. Subject. Pilgrim's Progress—"Are you Mr. Pliable?" Leaders, Miss Gilman and Miss Aimee Gribble. As tomorrow is observed by the Christian world as a day of prayer for young men the control of the last, and when we go to the trines. Free to all; no contributions; tomb to pay our last tribute He is not there. He mastered death, and if we wish to see Him we must look up, not down. We must needs listen when such a preacher preaches. day of prayer for young men, the pas- CHAPEL-Saturday, Sabbath school at tor speaks Sunday morning especially 10 a. m.; preaching at 11 a. m.; Wed- where they have gone. Our eyes are tributed to the McKinley Memorial Colto young men.

ST. ANDREW'S CATHEDRAL-The Rt. Rev. the Bishop of Honolulu, Parish Priest, the Rev. V. H. Kitcat.-7 a. m., Holy Communion; 10 a. m., Sunday school; 11 a. m., morning prayer, litany and sermon; (on the last Sunday in the month, choral celebration of the Holy Communion); 3:30 p. m., pule ahiahi; 7:30 p. m., evening prayer and

SECOND CONGREGATION - Rev. Alex. Mackintosh, pastor.—Services at 9:45 a. m., and 6:30 p. m.

ST. CLEMENT'S CHAPEL, Punahou .- Holy Communion: The first Sun- and friends cordially invited. day of the month, 11 a. m.; all other Sundays, 7 a. m.; morning prayer, with sermon, 11 a. m.; evensong, 7:30 p. m. The electric cars pass the door. All seats are free. The chapel is served by the Rector of Honolulu.

By request of some of our members, the pastor will give the address he gave at the Ministers' meeting, Jan. 20, on "The Advent of the Holy Spirit," at the II a. m. service. Subject for evening sermon, "Experience the Basis of True Knowledge." Sunday School at 9:45 a. m. Young People's meeting at 6:30 p. m. All are invited to all these services. Any vacant seat in the house

ROMAN CATHOLIC CATHEDRAL, the Bishop of Panopolis.-Low masses, holy communion, 6 and 7; children's with English sermon, 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benedictions, 8; week days, low mass, 6 and 7.

METHODIST EPISCOPAL CHURCH -Corner Beretania and Miller streets. -Rev. G. L. Pearson, pastor.

Weekly Services-Sundays, public p. m.; Sunday school, 10 a. m.; Ep- of the earth's surface, crosses the gold- the end of each period given. Now, for The Churchman reckons the number of p. m., Woman's Home Missionary So- come of angels, and if we hear the one ciety; 7:30 p. m., Epworth League busi- but not the other it is because our 2:30 p. m., Ladies' Aid Society.

Parsonage adjoining the church. A welcome always, to all,

-At Kalihiwaena.

the year at 8:30 a. m., holy mass with ters which are so landlocked that it has sermon; at 3 p. m., Sunday School, ro- nothing to fear. It has done brave of the country increased but 24.86 per sary. During Lent: Every Friday at battle with wind and sea, has perhaps 3 p. m., Stations of the Cross. Special been taxed to the utmost to hold its -Next Wednesday. Ash Wednesday, course, but the rattling of the anchor at 7:30 p. m., blessing of the new sta- chain means that the victory has been tions of the cross, with instruction. won and that sunshine and blue skies tions of the cross, with instruction.

street.-10 a. m., Sunday school; 11 a. sive disease, becomes resigned to sepam., congregational service. therische Kirche,-Pastor Felmy. 1032 which were denied in this. It hesi-

Miller streets.

Jesus Christ of Latter Day Saints- friends, Milliant Hall (rear of the Opera House) -9 a. m.. Book of Mormon class; 10 ral and proper. That we should robe a. m., Sunday school; 11 a. m., preaching (Hawaiian); 6:30 p. m., Zion's preaching (Hawaiian); 6:30 p. m., Zion s Religio and Literary Society; 7:30 p. m., blotted out, is, from the standpoint of a cheerful faith, little short of a crime. preaching, English service.

MAKIKI CHAPEL-On Kinau street. -Preaching service, 8 a. m.

CHINESE CHURCH (Congregational)-Rev. Edward W. Thwing, acting paster.—Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30: evening service, 7:30; Wednesday, prayer meeting, 7:30.

tional)-Nuuanu street, Rev. T. Okumura, pastor.-Sunday school, 10; morning service, 11; eventing service, 7:30; Wednesday prayer meeting, 7:30.

Motokawa, pastor,—sunday school, 20, there is another life, and that he is in ble is summed up and delivered to us in edies on the market for coughs, colds, morning service, 11; evening service, a better home than earth can afford. the teaching of Jesus. This we are morning service, 12; class meeting, 8:30; prayer meet-

Sunday school at 10 a. m.; regular service, preaching, at 11:30 a. m.; Young People's Mutual Improvement Association, at 7 p. m.; primary meeting, for children, Friday at 3 p. m.; Relief Society meeting at 10 a. m., on Saturday. All are respectfully invited to attend our meetings and examine our doc- at the last, and when we go to the

nesday, prayer and missionary meet-ing at 7:30 p. m. All are welcome. J. hope as the air vibrates with the words Washington. H. Behrens, pastor.

Church-Corner of Miller and Punch- tells us that death is life, that earth ago, will hold their annual convention of this food product. bowl streets, Rev. A. V. Soares, pastor. is the threshold of heaven, our whole in San Jose August 31st. -Preaching in Portuguese at 11 a. m. outlook is changed. There is good and 7:30 p. m.: Sunday school, 2:30 p. cheer everywhere, for the end of this m., conducted in English; W. A. Bow- life is only the beginning of a better school is to be opened. The philanthropen, superintendent. Prayer meeting, one. We step up when we approach ist Wolff Wissotzki of Moscow has Wednesday, 7:30.

mehameha Schools: Dr. W. B. Elkin, when we and they were under the them to raise \$1,000,000 toward the twentichaplain. Services Sunday mornings at same roof. Unseen presences are in eth century fund, have devised a series 11 o'clock, except on last Sunday in every household. To realize this is to of thanksgiving stamps. Any one sendeach month, service at 4 p. m. Alumni have a clear sky above us. One lives ing \$1 will receive a set.

be observed tomorrow by a special ad- and when we meet again, as we cerdress on "Why Should a Student Be a tainly shall, we can put our hands on

THE BAPTIST SOCIETY OF HOnolulu-Regular meeting first Sabbath afternoon of each month at 3 o'clock, in Young Men's Christian Association parlors. A cordial invitation is extend-

THE KAULUWELA SUNDAY SCHOOL-Sunday school, 1:30 p. m.

CHURCH OF THE SACRED Heart.- Marquesville, Punahou.- Tomorrow, Feb. 7, Quinquagesima Sunday, 11 a. m., high mass with sermon and collection as usual.

PARTINGS.

"And all that generation were gathered unto their fathers."—Judges, ii:10.

The gates of heaven can never be closed, for every instant of time some released and glad soul, from some part 1900, with the percentage of increase at p. In., Sunday school, to a. In., E.p. of the carrier solling, Cosses the gold- the end of each period given. Now, for communicants in the Protestant Episco- iron ball made by negroes deceived worth League devotional service, 6:30 en threshold and finds rest. The air the same dates and periods, I want the pal church at 743 570. The average worth and the pal church at 743 570. League devotional service, 6:30 en threshold and finds rest. The air the same dates and periods, I want the pal church at 743,859. The average comwednesday, prayer meeting, 7:30 is filled with our goodbys and the weltotal number of foreign missionaries municant gives annually \$19.72. Of this ness meeting; first Tuesday, 7:30 p. m., faith is weak and our ears are dull. as the number of missionaries increases sionary work and 28 cents for foreign in the British army. He finds that when the per cent of gain in membership in work.

We are apt to forget when some dear the per cent of gain in membership in work. heart leaves us that if there is sorrow in our homes there is great rejoicing in the upper zone.

After the weariness and pain of a ST. JOHN THE BAPTIST CHURCH long illness, heaven is what a safe anchorage is to a storm tossed vessel. The vessel heaves a sigh of relief that ST. AUGUSTINE CHAPEL (Roman its struggle is over and it can rest York), the membership of the Protes- creeds. Mohammedans number 13,880,000, Catholic). Waikiki.—Every Sunday of quietly on the bosom of the calm watant churches increased 42 per cent Buddh'sts 5,189,000, idolators 640,000, Jews GERMAN LUTHERAN CHURCH- forts. So the soul, hampered and han- that for all missionary work, home and gated 100,000 members, and a proposition Rev. Mr. Felmy, pastor; 1032 King dicapped by some insolent and aggresration from the body, and finds in an-DEUTSCHE EVANGELISCH LU- other world the peace and freedom King street.—Sonntag, 10 Uhr, Kinder- tates, possibly, as it approaches the gottesdienst; 11 Uhr. Gemeinde Gottes- end, because it is a strange experience through which it is about to pass, but per member. Of all such contributions ferences throughout the country, has fi-CHRISTIAN SCIENCE SERVICES - realms unknown in company of those the subject that home missions absorb ters vote required. Its most striking pro-CHRISTIAN SCIENCE SERVICES at 11 a. m., whom the Father has sent to see it the larger share. There is absolutely vision is that which gives women the Regular Sunday services at 11 a. m., whom the Father has sent to see it the larger share. There is absolutely vision is that which gives women the in Elks' Hall, corner Beretania and safely on its way, it is like the traveler who suddenly emerges from a multitude of dangers and hardships and THE REORGANIZED CHURCH OF finds himself in the embrace of old

That we should mourn is both natuthe sun and God Himself had been Death, if we think aright, is a release from the burdens which we have borne for years and entrance into a realm of larger opportunity. Many a man has come to his best self only after he has left the churchyard behind him. If our religion is worth anything it shows itself in the temper in which we face separation. We may think of ourselves, of our personal loss, in which case selfishness is the chief characteristic of our grief, or we may think of JAPANESE CHURCH (Congrega- the departed, and beneath our tears cherish the glad belief that he has A clear-cut answer from you will help found at last the rest which his earth- to clear the air. of the situation is that which our Christianity furnishes—sorrow which ly life refused to give. The true view cannot be repressed, with rejoicing that The authoritative teaching of the Bi- we want to acquaint them with what prepared for market by roasting over a

KAWAIAHAO CHURCH-Rev. H. would as lief never have met it as to taught the Jews, "Thou shalt swear by has become a household necessity. By any food. H. Parker, Pastor.—Sunday school, 10: be compelled to part with in it that sumorning service, it; evening service,

We have lost dear ones and wonder "Let not your heart be troubled." Our hearts are not only troubled, but brok-

the grave. And they who have gone may be above the clouds when he has this faith. Think of the other world as In Mexico the Methodist church is rep-The day of prayer for students is to gone, but we shall go too in good time, bers and property valued at \$150,000. place.-George H. Hepworth in New York Herald.

FOREIGN AND HOME MISSIONS.

eign missionaries and their percentage College at Rome. of increase each decade and the per- The American Board for Foreign Mistheir time, energy and money in for- property in Turkey. eign fields, and are neglecting, in a general way, their home work. To ascertain whether or not my position is Oakland now stands fourth in memberthe end of 1860, 1870, 1880, 1890, 1895 and 1479. the home churches decreases, L. S. H.

There are no statistics that cover the from 1880 to 1890, while the population 5,186,000, tions of fourteen Protestant denomina- and passed. tions from 1885 to 1894 amounted to but \$5.87 per member in the highest intionately on foreign missions. And, according to the figures given in The Outlook's article, the total sum raised States. Both for home and foreign missions we can afford more.-The

AUTHORITY OF THE BIBLE.

lieve whatever the Bible, fairly inter- nary by the generosity of Messrs. J. H. Schiff, Leonard Lewisohn, and Daniel preted teaches and to do whotever the Court before the court of the desired section of the desired section. preted, teaches, and to do whatever the Guggenheim. Bible, fairly interpreted, enjoins? The bearings of this question are obvious.

?*********************** permanent divine authority, includes not everything found in the Book, but only those principles of the spiritual

Marconi

THE THREE GIANTS OF TELEGRAPHY.

Marconi has succeeded in sending a signal by wireless tel graphy across the Arlantif ocean a distance of over 1,700 miles. This great achievement entries the volum Italian to a position in history alongside of the two American giants of telegraphy. It fessors, F. B. Morse invented the electric telegraph in 1832, and Cyrus Fiel i as ablished could communicate

RELIGIOUS NOTES.

life which Jesus has certified to us as

belonging to the immutable order of the

Prof. Morse

cations across the Atlantic in 1366.

moral universe.-The Outlook.

-0-00-0-0-0-0-0-

Cyrus Field

Seventy thousand dollars has been con-

In Bealystock, Russia, a Jewish trade granted 60,000 rubles toward the cost,

BISHOP MEMORIAL CHAPEL-Ka- nearer to us and more helpful than The New York Methodists, to enable

YOUNG MEN'S CHRISTIAN ASSO- home, therefore; of this world as a resented by three conferences, which emciation—Hotel and Alakea street, Hen-ry C. Brown, general secretary. simple bivouac, and the whole aspect brace 17 missionaries, 64 assistants, 16 day of things will be brightened. They have schools with 2566 pupils, 266 league mem-

The Congregational Sunday School at CHRISTIAN CHURCH.—E. S. Muckley, Pastor.—Residence, 550 Beretania street. Telephone Blue 1001.

dress on "Why Should a Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregational Student Be a tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall, we can put our hands on The Congregation at tainly shall be a tainly beautiful, death has done us a service in the property of the service and heaven is our permanent abiding nent where Christian work is done, has invented by a German pharmacist. It and heaven is our permanent abiding nent where Christian work is done, has invented by a German pharmacist. It Porto Rico.

> At the age of 72 years Cardinal Moran has resigned the archibshopric of Sydney growth in the bottle. I want to find out what relation, if and the primacy of Australia and has any, exists between the number of for- Roman Curia. He will reside in the Irish

the same time. I contend that the ment of State at Washington a check greasy substance is absorbed. the same time. I contend that the for some \$31,000 of its claims for damiston and thus to overcome a serious difficulty The First Congregational Church of

certain whether or not my position is correct I want the following statistics in the United States, its roll being 1333. In the United States, its roll being 1333. The other three largest churches are all barehin of all Protestant churches in bership of all Protestant churches in in Brooklyn, N. Y. They are: Tompkins the United States in 1850, the same at avenue, 2285; Plymouth, 1865; and Central, ites by coating ophites and serpentines

maintained by these same churches, all but 60 cents goes to parochial support with their percentage of increase at the and local missions, while the 60 cents is end of the same periods. I think that divided thus: Thirty cents for home mis-

The census returns of Russia show There are no statistics that cover the that of the 125,668,660 population, 87,384,000 range of your request, but those that belong to the Greek church, 2,173,000 to exist are decisive. As tabulated in Dr. the old Greek communion, 11,420,000 are Carroll's "Religious Facts and Forces Roman Catholics; 3,743,000 Protestants, of the United States" (Scribners, New and 1,220,000 belong to other Christian

The Brotherhood of Andrew and Philip cent. Compared with this the increase has a membership of 20,000, divided of foreign missionaries, of which no among twenty-three demoninations. At figures are accessible, is beyond all the annual convention in Pittsburg it doubt very small. Statistics published was stated that the various brotherhoods in The Outlook for July 3, 1897, showed for men throughout the country aggreforeign, the average annual contribu- to federate these societies was discussed

The new constitution of the Methodist uct being scarcely inferior to coal gas. stance, and 21 cents in the lowest—only the last general conference, held in May, two denominations giving more than \$3 1500, and was referred to the various conit is admitted by those conversant with nally been approved by the three-quarnothing to show for the opinion that right to sit as delegates in the general the churches are spending dispropor- conference. This innovation comes as thirteen years ago.

The coming of Dr. S. Shechter to New for missions, home and foreign, in 1834 York as the president of the reorganized amounted to but 22.2 cents for each in- Jewish Theological Seminary is quite a habitant, and 21.4 cents for each \$1900 notable event in the Jewish world. Dr. of the property valuation of the United Shechter is reader in rabbinies in the States. Both for home and foreign University of Cambridge, and professor in the University of London. He is famed for important discoveries in Hebrew literature, and the Jewish papers express the belief that his coming will infuse new life into Jewish scholarship in this country. A liberal endowment fund has late-Do you hold that we are bound to be- ly been provided for the Jewish Semi-

> SOMETHING THAT WILL DO YOU GOOD.

There is a prior question which Pro- be of more service to our readers than tivation, it is alleged, is that the seeds JAPANESE M. E. Cambot be repressed, with together and that he is in ble is summed up and delivered to us in we consider one of the very best remmorning service. II: evening s

MISCELLANY

The newest slot machine dispenses Xrays to enable the passer-by to see the bones of his hand. The tube is put in action by the usual nickel.

What we don't know about milk is of such importance that a Brussels publish-The German Catholics of California er has felt justified in starting a period-PORTUGUESE EVANGELICAL en, if death is death; but when He who organized a State union two years ical devoted wholly to the scientific study

> Colored lights in great variety are obtained by a London company by coating the lamp bulbs with a mixture of an alkaline silicate, silicon, cryolith, and the desired mineral colors.

A novel project at Rouen is the placing of electric fire-extinguishing pumps in different parts of the town, with switches to take current from the wires of the street railway when a fire occurs.

The filament of the incandescent lamp

has been found by Janet, a French physicist, to reach a temperature of 1610 degrees to 1720 degrees Centigrade. The radiation, though surprisingly small, is sufficient to boil water.

A glass stopper for preventing mould in syrups and other substances has been tom, into which is stuffed cotton saturated with chloroform, and the vapor from the chloroform prevents any fungous

A new material, known as "Orlyte," is produced by Orlowski by dropping the pasty mass of calcium carbide, as it issues from the furnace, into a mixture of natural tar and crude petroleum for centage of growth of the churches in sions has just received from the Depart- about one minute. About 4 per cent of in keeping it. A more perfect flame also is claimed for orlyte acetylene.

In the eager collection of meteorites, cans were convicted of forging meteorwith sulphur and lamb-black; and the famous meteorite of Iglast has been prov. en to be furnace slag. A three-pound

Scientific walking and marching have been strangely neglected, in the view of bill, the best and safest work with the least fatigue can be had only by adapt-'ng to each case the length of pace, the time of each pace, and the attitude and movements of the arms and the whole hody. Greater efficiency of soldlers and civilians will come from better walking.

The necessity for new fuel supplies is stimulating European inventors to great activity. The new process of Herr Stuber into briquettes having a heating value fully equal to brown coal, and Germany's 5,000,000 acres of peat-beds are consequently rising in importance. Not less noteworthy is the system by which M. Plobe, of Poris, claims to treble vield of gas from the destructive distillation of wood, neat or lignite, the prod-

tioned as by far the most common of all diseases. Citing evidence of its infectioneness Dr. Willoughby Gardner, an English physician, states that Conway. Nansea and other explorers, with their men, have been free from colds while exposed to the dampness and severe weather of the Arctic regions, but have at once caught cold on entering a settlement. High mountains and open-air ennatoriums show a like immunity. So infectious is the ordinary cold that its aread may be followed, and Dr. Gardr has watched a cold pass from house house and has even traced it from village to village, and has listened to evaluations of sufferers that it was mehe from an open window or some functed imprudence.

Mate, or Paraguay tea, which is the favorito heverage among a nonulation of the southern half of South America. For many years its cultivation was a lost art. Although large plantations were planted by Jesuit missionaries more than century ago, later attempts to raise the plant were fruitless, and not until recently have new plantations been estab-We know of no way in which we can lished in Paraguay. The secret of culrumming into rawhide bags; but the

Weak. Exhausted.

When Recovering from Sickness.

Perhaps you have been very sick and are not recovering so fast as you expected. Then we can help you, we are sure. Our Sarsaparilla will make your blood pure and will give great strength

to your nervous system.

Mrs. Mary M. McShane, of 82 Harrington Street, Hobart, Tasmania, sends this letter, with her photograph:



*After recovering from a long attack of typhoid fever, I suffered from a poor appetite and great depression, and was so weak I could hardly walk. Having seen

AYER'S Sarsaparilla

advertised as such a good blood-purifier and general tonic, I thought I would try it. I did so, and soon my old strength came back, my appetite returned, and before I had finished the second bottle I could do all my work just as well as before."

Ayer's Pills are the best family laxative pill. They cure constipation, biliousness, headache.

Prepared by Dr. J. C. Ayer Co., Lowell, Mass., U. S. A.

MOLLISTER DRUG CO., Agents.

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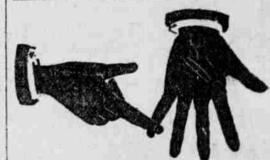
GAMES

This week we are showing in our windows an assortment of popular indoor games suitable for young and old to pass a pleasant evening.

Take a look at them, you may find something just the thing to drive dull care away.

TOY DEPARTMENT Wall, Nichols Co., Ltd.

(Open the Year Round.)



hese are the important ones for you and

-you frown or squint in looking at an object. -your eyes show an intolerance of

light. -They tire, ache, smart or water. -objects swim or become dim.

-you have frequent headaches. These are the points that point to the seed of glasses. Points that point to us. Your eyes need looking into and looking after, and none can do it better or more

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